



**Best Dam Barbecue
Non-Food Vendor
Application**
Event Date
May 28&29 2010
Register by April 15

Business Name _____

Contact person _____

Address _____

Street City State Zip code

Phone (_ _ _) _____ **Email** _____

Fax (_ _ _) _____ **Cell Phone** (_ _ _) _____

Space Needs and Fees: Single 15' deep by 20' wide spaces are **\$200**. Some spaces may have a height limitation. Cost for an additional space is **\$125** per space. Electric hook-up (20amps limitation) is a **\$50** charge. A deposit of **\$100** shall accompany this application (refundable only if not selected to participate).

Space (15'X20').....\$ _____

Additional space.....\$ _____

Electrical (20amps).....\$ _____

TOTAL \$ _____

AMOUNT PAID \$ _____

AMOUNT DUE \$ _____

Booth/Trailer Length X Height..... X _____

Hours of Operation: Friday 5pm-10pm and Saturday 10am until 10pm. (set-up starts 8am Friday)

In consideration of my participation in the Best Dam Barbecue and related events, intending to be legally bound thereby, I hereby for myself, my heirs, executors, and administrators, waive and release any and all rights and claims for damages I may have against the Rotary Club of Boulder City, Rotary International, the Best Dam Barbecue, the City of Boulder City, the host sponsors, and all of their representatives, successors, and assigns for any and all injuries suffered by myself, my heirs, executors, and administrators with respect to the Best Dam Barbecue. Further, I hereby grant full permission to the Best Dam Barbecue and/or agents authorized by them, to use any photographs, videotapes, motion pictures, recordings or any other record of the Best Dam Barbecue and related events for any legitimate reason. I agree to abide by the rules and regulations of the Best Dam Barbecue and the Kansas City Barbeque Society.

Signature _____ **Date** _____

Remit signed application, deposit and description & pricing of items and/or service to be sold to: Best Dam Barbecue, Rotary Club of Boulder City, PO BOX 60924, Boulder City, NV 89006. Confirmation of acceptance as a non-food vendor will be mailed to you by May 1st.